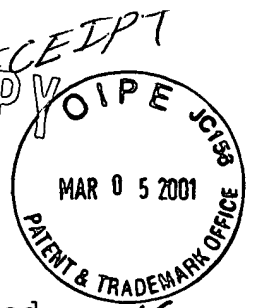


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: <sup>6</sup>Novak et al.  
Serial No.: 09/~~9~~06,564  
Filed: June 29, 2000  
For: COMPUTER-AIDED DIAGNOSIS  
METHOD FOR AIDING . . .

Art Unit: 2621  
Examiner: To Be Assigned  
Atty Dkt No.: 00P7752US  
Date: March 2, 2001



Attention: Application Branch

Assistant Commissioner for Patents  
Washington, DC 20231

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JUL 03 2001

Technology Center 2600

LETTER

Sir:

It is respectfully submitted that the Official Filing Receipt issued in the above-referenced case is erroneous, in that:

- 1) The **APPLICANT Aaron F. Bobick** has been omitted.

Correction of this error is respectfully requested.

The enclosed copy of the Title Page for the above-referenced application (Exhibit A) shows the Applicant listed; however, as seen from the Official Filing Receipt (Exhibit B), the information has been omitted.

It is respectfully requested that this error be corrected and that a corrected Official Filing Receipt be issued. No fee is due for this request.

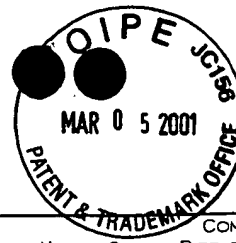
Respectfully submitted,

*Donald B. Paschburg*  
Donald B. Paschburg  
Reg. No. 33,753

Siemens Corporation  
Intellectual Property Department  
186 Wood Avenue South  
Iselin, NJ 08830  
(732) 321-3191



## UNITED STATES PATENT AND TRADEMARK OFFICE



COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
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| APPLICATION NUMBER | FILING DATE | GRP ART UNIT | FIL FEE REC'D | ATTY. DOCKET NO | DRAWINGS | TOT CLAIMS | IND CLAIMS |
|--------------------|-------------|--------------|---------------|-----------------|----------|------------|------------|
| 09/606,564         | 06/29/2000  | 2621         | 816           | 00P7752US       | 6        | 27         | 3          |

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Iselin, NJ 08830

OCT 20 2000

INTELLECTUAL PROPERTY  
DEPARTMENT

## FILING RECEIPT



\*OC000000005470352\*

Date Mailed: 10/13/2000

Receipt is acknowledged of this nonprovisional Patent Application. It will be considered in its order and you will be notified as to the results of the examination. Be sure to provide the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION when inquiring about this application. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. If an error is noted on this Filing Receipt, please write to the Office of Initial Patent Examination's Customer Service Center. Please provide a copy of this Filing Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the PTO processes the reply to the Notice, the PTO will generate another Filing Receipt incorporating the requested corrections (if appropriate).

## Applicant(s)

Carol Novak, Newtown, PA ;  
Jianzhong Qian, Princeton, NJ ;

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JUL 03 2001

Technology Center 2600

Continuing Data as Claimed by Applicant

Foreign Applications

If Required, Foreign Filing License Granted 10/12/2000

## Title

Computer-aided diagnosis method for aiding diagnosis of three dimensional digital image data

## Preliminary Class

382

Data entry by : HINES, BRENDA

Team : OIPE

Date: 10/13/2000



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**Technology Center 2600 Title 35, United States Code, Section 184**  
**Title 37, Code of Federal Regulations, 5.11 & 5.15**

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The grant of a license does not in any way lessen the responsibility of a licensee for the security of the subject matter as imposed by any Government contract or the provisions of existing laws relating to espionage and the national security or the export of technical data. Licensees should apprise themselves of current regulations especially with respect to certain countries, of other agencies, particularly the Office of Defense Trade Controls, Department of State (with respect to Arms, Munitions and Implements of War (22 CFR 121-128)); the Office of Export Administration, Department of Commerce (15 CFR 370.10 (j)); the Office of Foreign Assets Control, Department of Treasury (31 CFR Parts 500+) and the Department of Energy.

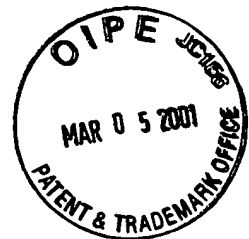
**NOT GRANTED**

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**PLEASE NOTE the following information about the Filing Receipt:**

- The articles such as "a," "an" and "the" are not included as the first words in the title of an application. They are considered to be unnecessary to the understanding of the title.
- The words "new," "improved," "improvements in" or "relating to" are not included as first words in the title of an application because a patent application, by nature, is a new idea or improvement.
- The title may be truncated if it consists of more than 600 characters (letters and spaces combined).
- The docket number allows a maximum of 25 characters.
- If your application was submitted under 37 CFR 1.10, your filing date should be the "date in" found on the Express Mail label. If there is a discrepancy, you should submit a request for a corrected Filing Receipt along with a copy of the Express Mail label showing the "date in."
- The title is recorded in sentence case.

Any corrections that may need to be done to your Filing Receipt should be directed to:



"Express Mail" mailing label number EL443495534US

APPLICATION FOR LETTERS PATENT  
OF THE UNITED STATES

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JUL 03 2001

Technology Center 2600

NAME OF INVENTORS:

Carol NOVAK  
1 Windrow Lane  
Newtown, PA 18940

Jianzhong QIAN  
3 Oxford Court  
Princeton, NJ 05840

Aaron F. BOBICK  
801 Atlantic Avenue  
Atlanta, GA 30332

TITLE OF INVENTION:

COMPUTER-AIDED DIAGNOSIS METHOD  
FOR AIDING DIAGNOSIS OF THREE  
DIMENSIONAL DIGITAL IMAGE DATA

TO WHOM IT MAY CONCERN, THE FOLLOWING IS  
A SPECIFICATION OF THE AFORESAID INVENTION



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WASHINGTON, D.C. 20231  
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FILE COPY



Bib Data Sheet

CONFIRMATION NO. 6896

|                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                         |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/606,564 •                                                                                                                                                                                                                                                                 | <b>FILING DATE</b><br>06/29/2000 •<br><b>RULE</b>                                                                 | <b>CLASS</b>                  | <b>GROUP ART UNIT</b><br>2621                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>00P7752US |                                |
| <b>APPLICANTS</b><br>Carol Novak, Newtown, PA;<br>Jianzhong Qian, Princeton, NJ;<br>Aaron F. Bobick, Atlanta, GA;<br><i>Tam Lu</i>                                                                                                                                                                   |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                         |                                |
| <b>** CONTINUING DATA *****</b><br><i>TL</i>                                                                                                                                                                                                                                                         |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                         |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br><i>TL</i>                                                                                                                                                                                                                                                    |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                         |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE</b><br><b>GRANTED ** 10/12/2000</b> <i>TL</i>                                                                                                                                                                                                                 |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                         |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Verified and Acknowledged <i>Signature</i> <i>Initials</i> |                                                                                                                   | <b>STATE OR COUNTRY</b><br>PA | <b>SHEETS DRAWING</b><br>6                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>27               | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>Siemens Corporation<br>Intellectual Property Department<br>186 Wood Avenue South<br>Iselin, NJ 08830                                                                                                                                                                               |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                         |                                |
| <b>TITLE</b><br>Computer-aided diagnosis method for aiding diagnosis of three dimensional digital image data                                                                                                                                                                                         |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                         |                                |
| <b>FILING FEE RECEIVED</b><br>946                                                                                                                                                                                                                                                                    | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                         |                                |